

Mark Commentaries & Sermons

John Mark
Acts 12:12+

Matthew

Luke

MARK: THE SERVANT JESUS

Click chart to enlarge
Chart from [Jensen's Survey of the NT](#) - used by permission
[Another Chart](#) from Charles Swindoll-right side of page

THE LIFE OF CHRIST SHOWING COVERAGE BY MARK (SHADED AREA)

Click chart to enlarge
Chart from [Jensen's Survey of the NT](#) - used by permission

MARK COMMENTARY VERSE BY VERSE COMPILED BY BRUCE HURT, M.D.

Completed October 16, 2020

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COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

Explanation - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click archive.org and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11±) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see Christian Commentaries Online.

[Invitation to Mark : a commentary on the Gospel of Mark, with complete text from the Jerusalem Bible](#) by Achtemeier, Paul J

[Exalting Jesus in Mark](#) - Daniel L. Akin. Conservative. Evangelical.

[Exploring the Gospels : Mark](#) - Jerry Vines. Well-known expository Baptist preacher and thus sounds like material that was preached in a series of sermons. Not bad, but not that deep. Generally verse by verse. Might give you some preaching or teaching ideas. Conservative. Evangelical.

[Read, Mark, learn](#) by John Blanchard (Simple introduction to Gospel of Mark)

[Wycliffe Bible Commentary](#) Burdick, Donald W. "Mark," in Wycliffe Bible Commentary, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962. 1,525 pp.

Rosscup - A careful New Testament scholar from Conservative Baptist Seminary, Denver, is the author. He has provided a solid, well-organized and knowledgeable study from a conservative, premillennial viewpoint. Though brief it is worth the time.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT.

[The Gospel according to Mark : an introduction and commentary](#) by Cole, R. A. (R. Alan),

[Cyril Barber](#) - Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. First published in 1961. A comparison of the expository sections of the two editions shows little change. The introduction, however, focuses on new work done in Markan studies over the last 30 years, and this is where Cole's contribution is truly remarkable. This commentary will continue to be of help to lay Bible students. Recommended.

James Rosscup - A minister in the Church of Southeast Asia wrote this evangelical study, concluding for

Markan priority (p. 47) yet not for any direct literary dependence but Matthean, Markan and Lukan “use of the same, or similar tradition blocks” (p. 48). The commentary itself is provided with a 4-pp. outline set down at the outset and is terse but knowledgeable. Cole sees the Olivet Discourse as referring directly to the destruction of Jerusalem in A. D. 70, though he acknowledges that the meaning reaches on to later fulfillment also (p. 203), a double fulfillment of the same words.

[Tim Challies](#) - This is the most concise of the commentaries listed here (though it is still 340 pages) and will necessarily be limited by its size. However, smaller, more readable commentaries do have their place and the experts agree that this one is an excellent addition to any library. This or Edwards' volume would likely be the best choice for the non-pastor.

[Tim Matheson \(Ligonier\)](#) - The Tyndale commentaries are non-technical and introductory-level commentaries, but they are surprisingly consistent in their high level of quality. Cole's commentary on Mark is a good example.

[The Gospel according to Saint Mark : an introduction and commentary](#) by Cranfield, C. E. B

James Rossrup - One of the finer commentaries on Mark by the famous exegetical scholar from The University of Durham in Scotland. Cranfield is quite helpful on the Greek text, word meanings, customs etc., and is clear, insightful, and refreshing to those who believe in the historical veracity of words and events in Jesus' ministry.

[Tim Challies](#) - This is the oldest commentary in the list (and do remember that I am focusing on newer commentaries since most of the older ones are now available for free). This one receives the highest commendation from Derek Thomas. Meanwhile, Westminster Seminary's Dan McCartney summarizes what most people want us to know about it: “A little dated, but handy and dependable.” Carson points out that it speaks to a commentary's quality when it remains in print fifty years after initial publication. Indeed.

[The Gospel of Mark](#) by Earle, Ralph

James Rossrup (referring to Everyman's Bible Commentary which is not the same one above) - Here is a brief conservative survey by a professor (then) at the Nazarene Theological Seminary, Kansas City, MO. Earle is usually helpful. At times he is overly general, not nailing things down as on the identity of the second and third soils in Mark 4; at other times he commits himself, as in expecting a yet future, final fulfillment of the “abomination of desolation” in Mark 13.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages.

[The Gospel according to Mark](#) by Edwards, James R - Only 44 pages. Not his highly regarded commentary on Mark.

Article by Edwards - [The Authority of Jesus in the Gospel of Mark - JETS 37, 1994](#)

[The Gospel of Mark : an exposition](#) by Erdman, Charles R.

Rosrup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[The Gospel of Mark : a Commentary on the Greek text](#) by France, R. T (New International Greek Testament Commentary)

James Rossrup - A noted scholar has an apt comment beginning his Introduction, that a commentary should be on the biblical book, not about commentaries on Mark (1), issues in Mark and not all the issues scholars can raise. Still, his footnotes cite many where he can draw help. He assumes that Mark wrote this gospel (6–9). He packs in much learning to shine light on verses, but with all due respect his ideas have misguided him to have Christ's enthronement to have kingly, universal and eternal dominion here and now be the meaning of texts that are about Christ's coming at the Second Advent (8:38; 13:26; 14:62, cf. pp. 32, 342–43, 534–35, 610–13). France has a good summary of textual evidence for excluding Mark 16:9ff. (685–88).

[Tim Challies](#) ranks this his #1 on Mark - Most commentators on commentaries reserve the top spot for France's volume (Note that he has also written a top-five commentary on Matthew). While the NIGTC is more scholarly than most other series, and requires at least some knowledge of Greek, D.A. Carson says it is still “remarkably accessible and includes a healthy mix of history, theology, social context, even warmth.” By way of context, I have rudimentary knowledge of Greek (one year of university-level) and find that I am able to

make my way through these commentaries, though with some difficulty at times

[Tim Matheson](#) (Ligonier) - In my opinion, R.T. France has not only written the best commentary on the Gospel of Matthew, he has also written the best commentary on the Gospel of Mark. The New International Greek Commentary series is technical and does require a knowledge of the Greek language. For those who need something less technical, I suggest the commentaries by Lane, Strauss, and Edwards listed below.

[A Theology of Mark's Gospel : Good News About Jesus the Messiah, the Son of God](#) by Garland, David E

[Cyril Barber](#) (this critique relates to the NIV Application Commentary by Garland) - The NIV Application Commentary. Grand Rapids: Zondervan Publishing House, 1966. Possesses the criteria of a good lay person's commentary. Pays close attention to interpretative issues, and ably bridges the gap between the era of the NT Gentile church and our own time. Using the historic present tense, Garland causes the events in Christ's life to take on a vivid, contemporary flair. Footnotes direct the student to both primary and secondary source material.

[Mark : A Commentary on His Apology for the cross](#) by Gundry, Robert H.

[Cyril Barber](#) - This is one of the most detailed and technical commentaries on Mark's gospel, and according to the publishers, the fullest and most precise in any language. It stresses the literary features of the text, but also states that Mark's material stands somewhere toward the middle of the continuum between biography and mythology, between what is historically accurate and what is fictional. In approaching the text of Mark, Gundry turns from form- and redaction-criticism (both of which Gundry considers to be inappropriate when studying Mark) and treats the text as it stands. He pays close attention to a variety of literary devices: word order, chiasm, inclusio, asyndeton, and Mark's use of the historic present tense. This work is remarkable for its erudition. It will be consulted by scholars for years to come. It is also hoped that preachers will be able to cull information from its 1069 pages.

James Rossrup - Cf. Gundry on Matthew for his view about midrash. Here, again, he offers prolific bibliography (32 pp.) and commentary so prolonged that details at times are user unfriendly for many, and it can be hard to locate individual verses in the pages of "Notes." Gundry presents Jesus in His success yet in His self-denial and suffering unto the cross, a perspective so different from today's health-and-wealth idea of discipleship (cf. 2-3). Explanation of details is ponderous, giving the patient much to consider. Frequent statements may be grasped only by an inner circle of scholars (cf. the first note on 39), and some will recoil at misleading claims such as one that Mark's not mentioning disciples receiving the Spirit shows that Mark is "not interested in" this (38). A writer does not have to include every detail in which he has an interest! Gundry shows the future Second Advent context of certain predictions in Mark 13, but one must read with great alertness and sometimes re-reading to follow him. Overall, teachers, more studious pastors, and advanced students will find much stimulation in the thorough comments, as on issues in 4:26-29.

[Mark : a Self-Study guide](#) by Jensen, Irving - Master teacher in the area of inductive Bible study, therefore worth checking.

[Studies in the Gospel of Mark](#) by Kent, Homer Austin

[Book of Mark : a life-changing story](#) by Lucado, Max

[Mark : a new translation with introduction and commentary](#) (The Anchor Bible) Mann, Christopher Stephen.

Cyril Barber - The author boldly champions the priority of Matthew and Luke, but errs in assuming that Mark's gospel is merely a digest of the former two. His Introduction is very thorough, and should stimulate fresh discussion on the theme of this gospel. Valuable philological data is included from a variety of sources, and O'Callahan's thesis is tested in the discussion of 6:53-56 and elsewhere. The comments on the text are very brief, but the notes are full and have bibliographic references interspersed throughout. Of particular value to seminarians.

James Rossrup - **Basically a liberal work** but often profitable in technical aspects and thoroughness. He surveys scholarly thinking on Mark and reviews approaches of recent years. His bibliographies are valuable, and he frequently has good input on Greek grammar, words, customs in Jesus' day, etc. In his mind, Mark is the third gospel to be written, and all three synoptics date before A. D. 70.

[Mark : the humanity of Christ](#) by MacArthur, John - Only 132 pages - This is not his full commentary on the Gospel of Mark.

[Mark, evangelist and theologian](#) by Martin, Ralph P

Cyril Barber - A scholarly assessment of the scope of Mark's gospel with a suggestion for a new purpose and Sitz im Leben.

[The Communicator's Commentary, Mark](#) by McKenna, David L. (Now published as Preacher's Commentary Series) Generally helpful for preaching and teaching.

[The Gospel according to Mark](#) C F D Moule (1965)

[The Servant Who Rules](#) Mark 1-8 by Stedman, Ray C Always worth consulting his practical sound commentary.

[Cyril Barber](#) - An impressive treatment of Mark 1:1-8:26. Stedman stands in the tradition of Merrill Unger when it comes to hermeneutics and the application of the text to life. In this work Christ is presented as the believer's model, and through the unfolding of each scene in the narrative, Stedman shows how that may be accomplished. Recommended.

[The Ruler Who Serves](#) Commentary on Gospel of Mark by Stedman, Ray C. Always worth consulting his practical sound commentary. This work is volume 2 on Mark 8:27-16:20.

[Cyril Barber](#) - A beautiful, thematic exposition of Mark 8:27-16:20. Well deserving of a place in every preacher's library. Warmly recommended

[General Articles, Matthew, Mark](#) by Turlington - Broadman Bible Commentary

[Mark : a Study Guide commentary](#) by Vos, Howard Frederic

[Cyril Barber](#) - A well-reasoned, thematic study that proves again that sometimes the most valuable things come in small packages. Of great value to laypeople who desire to obtain a good grasp of this material.

[Be Diligent](#) (Mark) by Wiersbe, Warren - His comments are usually excellent.

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the Parables](#) by Wiersbe, Warren

[Mark in the Greek New Testament for the English reader](#) by Wuest, Kenneth - He is always worth checking for practical insights on the Greek words.

James Rosscup - This is a verse-by-verse evangelical, expository work which deals with the Greek text but does so in a way which the English reader can follow though he does not know Greek. It is a good book to give to a layman who is serious about studying Mark, and also helpful to the pastor or teacher.

[Interpreting the Parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT - no restriction on length of time one can use it. No copy and paste. Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Well done conservative commentary that interprets Scripture from a literal perspective (pre-millennial) [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H. Wayne; [917](#)

[ratings](#) Very helpful notes. Conservative. This resource has no limitations. In order to copy and paste use the theater view.

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible.** Worth checking the very informative notes. (e.g., here is a picture of Jesus' post-resurrection appearances.)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[HCSB Study Bible : Holman Christian Standard Bible](#) General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT. To copy and paste use the theater view.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist. [45 ratings](#)

[The MacArthur study Bible](#) - John MacArthur. Brief but well done notes [1,275 ratings](#)

[The David Jeremiah study bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages. Conservative. Millennial. Often has devotional bent.

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The NIV study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. Note this is the first edition. This resource has been fully revised in 2020.

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[With the Word](#) - Devotional Commentary - Warren Wiersbe - [428 ratings](#)

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Can be useful for teaching and preaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Unger's Commentary on the Old Testament \(Volume 2 - Isaiah - Malachi\)](#) by Unger, Merrill Frederick, 1909- (1981) 972 pages.

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews](#).

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Jesus and the Gospels](#)

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

The Dictionary of Paul and His Letters is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the Dictionary of Jesus and the Gospels, this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the center of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today.

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic fathers and early Christianity up through the middle of the second century.

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

In a time when our knowledge of the ancient Mediterranean world has grown by leaps and bounds, this

volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second-temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book culture, religion and cults, honor and shame, patronage and benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here an entire library of scholarship is made available in summary form.

DANNY AKIN SERMONS ON GOSPEL OF MARK

54 sermons preached at Wake Cross Roads Baptist Church 2011-2012 - over 600 pages of exposition! You can also borrow his book [Exalting Jesus in Mark](#).

- [Mark 1:21-28 Why Jesus Should Have Absolute Authority in My Life](#)
- [Mark 1:29-34 A Day in the Life of Jesus](#)
- [Mark 1:35-45 The Kingdom of God Marches On](#)
- [Mark 1:29-34 A Day in the Life of Jesus](#)
- [Mark 1:35-45 The Kingdom of God Marches On](#)
- [Mark 2:1-12 Jesus of Nazareth: The God Who Forgives Sin](#)
- [Mark 2:23-28 When Man Made Rules Get in the Way of God's Gracious Plan](#)
- [Mark 3:1-6 It Is Always Right To Do Good](#)
- [Mark 3:7-21 The Pressures that Come with Faithful Ministry](#)
- [Mark 3:22-30 The Unpardonable Sin](#)
- [Mark 3:31-35 Who's Part of the Family of God?](#)
- [Mark 4:1-20 Do You Have Ears That Hear?](#)
- [Mark 4:21-34 What Do We Learn About Jesus And His Kingdom From A Lamp, A Bunch of Seeds, And One Small Seed?](#)
- [Mark 4:35-41 The One Who Can Control The Storm](#)
- [Mark 5:1-20 Can the Demonized Be Delivered?](#)
- [Mark 5:21-43 Jesus Is The Great Physician](#)
- [Mark 6:1-6 Jesus: A Prophet Without Honor](#)
- [Mark 6:7-13 Advance the Kingdom](#)
- [Mark 6:14-29 What Do You Get For Faithful Service to God?](#)
- [Mark 6:30-44 The Feeding of the Five Thousand – Part 1](#)
- [Mark 6:45-56 Jesus: The One Who Walks On Water and Heals the Hurting](#)
- [Mark 7:1-23 The Deadly Lure of Legalism](#)
- [Mark 7:24-37 Jesus Christ: The God Who Astonishes Beyond Measure](#)
- [Mark 8:1-26 Sometimes We Just Don't Get It](#)
- [Mark 8:27-38 The Normal Christian Life: Following and Serving the King](#)
- [Mark 9:1-13 A Glimpse of Glory: The Transfiguration of Jesus](#)
- [Mark 9:14-29 Lessons Learned in the Fires of Failure](#)
- [Mark 9:30-50 The Road To True Greatness](#)
- [Mark 10:1-12 Jesus, The Bible, Divorce and Remarriage](#)
- [Mark 10:13-16 Jesus Loves The Little Children: Why I Believe Children Who Die Go to Heaven](#)
- [Mark 10:17-31 What Must I Do To Inherit Eternal Life](#)
- [Mark 10:32-45 Sent to Serve: Why Did Jesus Come?](#)
- [Mark 10:32-45 Sent to Serve](#)
- [Mark 10:46-52 Loving Someone Enough To Stop And Help](#)
- [Mark 11:1-11 Here Comes Our King: The Triumphal Entry of Jesus](#)
- [Mark 11:12-25 A Savior for All Nations](#)

- [Mark 11:12-25 A Savior For All Nations: Do Southern Baptists Really Get It?! – Part 1](#)
- [Mark 11:12-25 A Savior For All Nations: Do Southern Baptists Really Get It?! Part 2 \(NA\)](#)
- [Mark 11:27-33 Three Common Reasons Why People Are Not Willing To Follow Jesus](#)
- [Mark 12:1-12 God Sent His Son and We Killed Him](#)
- [Mark 12:1-12 God Sent His Son and We Killed Him](#)
- [Mark 12:13-17 Should Christians Obey the Government](#)
- [Mark 12:18-27 Will There Be Sex in Heaven?](#)
- [Mark 12:28-34 Two Great Commandments, Two Great Loves](#)
- [Mark 12:35-40 Turning Theologians On Their Head](#)
- [Mark 12:41-44 The Widow's Mite: The Poor Woman Who Gave All She Had](#)
- [Mark 13:1-23 What Did Jesus Say About The End Of The World: Part 1](#)
- [Mark 13:24-37 What Did Jesus Say About The End Of The World: Part 2](#)
- [Mark 14:1-11 A Sacrifice of Extravagant Love](#)
- [Mark 14:12-25 The King Prepares for His Passion](#)
- [Mark 14:26-52 The King Who Suffers Alone](#)
- [Mark 14:53-72 The Beginning of the End for the Great King](#)
- [Mark 15:1-20 Jesus the Great King: The Sacrifice for Sinners](#)
- [Mark 15:21-47 The Murder of the Great King](#)
- [Mark 16:1-8 The Resurrection of the Great King](#)

HENRY ALFORD
The New Testament for English Readers
Mark Commentary

[Read Alford's fascinating brief biography](#) and [Phil Johnson's related comments](#)

James Rossrup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

Charles Haddon Spurgeon ([see his comments in following entry on Alford](#)).

Editorial Note: If you are not proficient in Greek, you will find this work considerably more useful than the following work by Alford, because in this volume he translates the Greek and Latin into English. While the "The Greek New Testament" is longer (e.g., English version of 1John = **66** pages compared to Greek version = **94** pages in part because the latter includes comments of more technical nature), the substance of the commentary is otherwise similar to that found in the "NT for English Readers".

- [Introduction to Mark](#)
- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

HENRY ALFORD
The Greek New Testament
Commentary on the Gospel of Mark

James Rossrup writes that "This was the great work in the life of the versatile Dean of Canterbury. An outcome of this production was the New Testament for English Readers (4 vols.). Alford was a Calvinist, conservative and premillennial, though not dispensational. He takes a literal interpretation of the thousand years in Rev. 20 and has a famous quote there, is strong on sovereign election as in Ro 8:29, 30 and 1Pe 1:2, but, unfortunately, holds to baptismal regeneration in such texts as Titus 3:5 and John 3:5. He shows a great knowledge of the Greek text and faces problems of both a doctrinal and textual nature." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

John Piper writes ""When I'm stumped with a...grammatical or syntactical or logical [question] in Paul, I go to Henry Alford. Henry Alford...comes closer more consistently than any other human commentator to asking my kinds of questions."

Charles Haddon Spurgeon writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [Introduction to Mark](#)
- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

PAUL APPLE
Commentary on the Gospel of Mark

- [Mark Commentary - 556 pages - published April, 2017](#) - recommended resource

WILLIAM BARCLAY
Commentary on the Gospel of Mark
Daily Study Bible

[D Edmond Hiebert](#) - Prints the author's own translation. Valuable for its numerous helpful word studies and background material. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

Comment: I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an [Acts 17:11](#) Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

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ALBERT BARNES

Commentary on the Gospel of Mark

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BRIAN BELL

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- Mark 15:33-47 [The Dark Side of the Christmas Story](#)
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Links below Duplicate Material Above but in a different format

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**CHRIS BENFIELD
SERMONS
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JOHANN BENGEL

Gnomon of the New Testament

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JOHANN BENGEL

The Critical English Testament

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

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BRIAN BILL

Sermons on the Gospel of Mark

Pastor Bill's sermons are recommended as they focus on Scripture with frequent illustrations, quotes and practical applications.

- [Mark 1-2 Christmas According to Mark](#)

- Mark 1:1 The Message of Mark
- Mark 1:2-11 I Am Second
- Mark 1:4-10 Taking the Plunge - good discussion of baptism
- Mark 1:12-20 Gospel-Centered Living
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JIM BOMKAMP SERMONS ON THE GOSPEL OF MARK

[Click for links to the following studies:](#)

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- Mark 2:13-28 Calling Of Levi
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- Mark 4:21-34 Jesus Says To Let Our Light Shine
- Mark 4:35-41 Jesus Starts To Cross The Lake
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- Mark 5:21-43 Jesus Raises Jairus' Daughter
- Mark 6:1-13 Jesus Goes To Nazareth
- Mark 6:14-32 Herod

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A B BRUCE
The Expositor's Greek Testament
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CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES

Commentary on the Gospel of Mark

Rosscup writes - "This is an excellent liberal study of the book from the standpoint of the Greek. There are excellent cross-references on key words, and usually serious efforts to explain the meaning." (Ed note: The word "liberal" is cause for considerable discretion if you use this work but see Hiebert's note below.)

Hiebert - Greek text. A volume of continued usefulness for the Greek student by a noted British scholar of the past generation. Generally conservative in viewpoint.

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CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES

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JOHN CALVIN

Commentary on the Gospel of Mark

Note: Calvin combines the synoptic Gospels and thus does not have a completely separate commentary on Mark

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ALAN CARR

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Dr Henry Morris

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DAN DUNCAN

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VERSE BY VERSE
GOSPEL OF MARK**

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- Mark 10:35-45 [The One Defining Act](#)
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JOHN MACARTHUR

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ALEXANDER MACLAREN

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F B Meyer
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On the the Gospel of Mark

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JEFF MILLER
Commentary Notes
The Gospel of Mark

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The Gospel of Mark

JAMES ARLANDSON

- [Archaeology and the Synoptic Gospels- Which way do the rocks roll?](#)
- [Historical Reliability of the Gospels - 14 part series](#)
- [Eyewitness Testimony in Mark's Gospel](#)

BEST COMMENTARIES

- [Best Commentary on Mark - Best Commentaries Reviews](#)
- [Best Commentaries on Mark - Challies Dot Com](#)
- [Top 5 Commentaries on The Gospel of Mark by Keith Mathison - Ligonier Ministries](#)
- [The Best Commentaries for Preaching Mark \(and the Gospels\) - The Cripplegate](#)

DICTIONARY ARTICLES

- [Mark, theology of - Baker's Evangelical Dictionary](#)
- [Mark - Hastings' Dictionary of the New Testament](#)
- [Hastings' Dictionary of the Bible Mark \(John\)](#)
- [Mark, John - International Standard Bible Encyclopedia](#)
- [Kitto Biblical Cyclopedias John mark](#)
- [The Nuttall Encyclopedia Mark, John](#)
- [Fausset Bible Dictionary Mark, John](#)
- [Holman Bible Dictionary Mark, John](#)

BIBLEGATEWAY

- [Devotionals Related to the Gospel of Mark \(various authors\)](#)

BIBLE.ORG

- [Illustrations From 10,000 Illustrations](#)

DARRELL L BOCK

- [Historical Backgrounds to the Gospels and Life of Jesus](#)

WILLIAM D EDWARDS, MD - PATHOLOGIST AT MAYO CLINIC

- [On the Physical Death of Jesus Christ - Journal of the American Medical Association \(March 21, 1986\)](#) - I read this shortly after I was saved and as a physician who specializes in pathology, I found the article written by a fellow pathologist from the Mayo Clinic to be extremely enlightening. It includes several excellent diagrams to help visualize various aspects of our Lord's scourging and crucifixion.

GOSPELS IN PARALLEL

- [Gospels in Parallel](#)

JAMES GRAY

- [Mark - Synthetic Bible Study](#)

D L MOODY Dwight L Moody's Notes from his Bible related to Mark

Christ, the servant, goes about his work at once.

Mk 1:22. There is an awful possibility of being "astonished," without being convinced, persuaded, saved.

Mk 1:23. A devil in a synagogue!

Mk 1:30. The French for mother-in-law is "belle-mère"—beautiful mother.

Suffering everywhere:—

- In the synagogue. Mk 1:23.
- In the home. Mk 1:30.
- In the city. Mk 1:32.

But Christ is there too.

Mark 2:1. If Christ is in the house, your neighbors will soon know it.

Mark 2:3. Four men thought it worth while to bring one man to Christ.

Mark 2:4. They thought it more important to get to Christ than to have an orderly meeting.

Mark 2:5. Christ saw not their "perseverance" or "ingenuity," but their "faith."

Christ's coming—

- Awakens hope, effort.
- Brings pardon, power.
- Calls forth praise.

Mark 2:6. A new religion provoked opposition. Formality versus Will of God.

Mark 2:8. To know the hearts of men was, with the Jews, a test of the true Messiah's claims. See Isa. 11:3.

Mark 2:9. The true character of a miracle: the outward manifestation of the power of God, in order that we may believe in the power of God in things that are invisible.

Mark 2:11. "Thy sins be forgiven thee.... Arise and walk." A separate miracle,—being healed. So to-day, a drunkard may be forgiven, but he does not at once recover his steady hands, etc. The spiritual miracle must come first. Matt. 6:33.

Mark 2:17. Christ, the Great Physician.

How do we know when people are sick in mind? in body? in soul?

What is the medicine? Prisons, hospitals, etc.

Who are sick in soul? Isa. 1:6; 1 John 1:7.

Mark 2:23–28. Withered hearts.

Mark 3:1–5. Withered hand.

Mark 3:3. "Stand forth"—as a confession of need.

Mark 3:5. "Stretch forth"—as a confession of faith.

Mark 3:4. These are indeed obstinate in their infidelity who, when they can say nothing against a truth, will say nothing for it; and when they cannot resist, yet will not yield.

Mark 3:5. Every conversion is a miracle. The sinner can no more "believe" than this man could raise his withered hand, without power being given from on high.

Mark 3:6. Christ's enemies.

Mark 3:7–12. Christ's friends.

Mark 3:13–19. Christ's messengers.

Mark 3:13.

- Chosen,
- Bought,
- Planted,
- that they should bear fruit.

Mark 3:28–30. The unpardonable sin: A union of light in the head and hatred in the heart. Not a sin of ignorance or presumption, but of defiance.

Mark 4:26. The seed passed through seven stages:

1. cast into the ground;
2. springing up;
3. growing;
4. blade;
5. ear;
6. full corn in the ear;
7. harvest.

Mark 4:28.

1. Blade of thought.
2. Green ear of conviction.
3. Full ear of faith.

Christ overcomes

- the storm, Mk 4:39;
- the devil, Mk 5:13;
- disease, Mk 5:29;
- death, Mk 5:42.

Mark 5:

- Devils prayed, and Jesus answered.
- A wicked man prayed, and Jesus answered.
- A believing woman prayed, and Jesus answered.
- All asked for something, and all got it.

Three very bad cases—devils, disease, death—beyond the reach of man (for man had tried and failed), cured by Christ.

Note the testimony of the evil spirit to Christ: saw Him afar off: ran and worshiped: confessed His divinity: dreaded His indignation.

Mark 5:2. Satan as a master is bad; his work worse; his wages worst of all.

Mark 5:19. A missionary convert.

Mark 5:22. It was his daughter's trouble that drove the ruler to Jesus.

Mark 5:23. "My daughter lieth at the point of death: I pray thee, come and lay thy hands on her that she may be healed: and she shall live." A short prayer, and to the point.

Mark 5:35. "Thy daughter is dead." A great part of the business of preachers to-day is to contradict this statement. Thy daughter, thy son, is not dead. Instead of ceasing to pray, be more urgent and earnest than

ever.

Mark 6:20. "Herod feared John ... and did many things." Had he feared God, he would have done everything.

Herod was once a hopeful case Mark 12:34. but the sin of adultery kept him back. It was the price of his soul.

Mark 6:27. John the Baptist, the last of the prophets, died as a martyr for the law of Moses, not because of his testimony concerning the Messiah.

Mark 6:31. "Come ye yourselves apart into a desert place, and rest awhile." There is progress in a Christian's life when he may not seem to be going ahead. Like a canal-boat in a lock, when it stands still but is rising all the time.

Mark 6:34. God the Father, "full of compassion." Ps. 145:8; 78:38. God the Son, "moved with compassion." Luke 7:13; Mark 1:41.

Mark 6:37. "Give ye them to eat." Christ uses us and our resources.

Mark 6:41. "Christ gave them to his disciples to set before them." Go and distribute.

Mk 7:24. "He could not be hid." As it is with the head, so it is with the members. Matt. 5:14.

Mk 7:29. The Syrophoenician woman did what the lawyers and scribes could not do—she entangled Jesus.

Mk 8:34. You cannot follow after Jesus, until you have first come to him.

Mk 8:36. He who sins for profit shall not profit by his sins.

Mk 8:38. We are most ashamed of Jesus when He has most cause to be ashamed of us.

Mk 9:8. Jesus only.

Mk 9:34. Man only.

Jesus alone on the mount of transfiguration, and alone on the mount of suffering.

The Christian Life:—

- "On the mountain-top" (Mark 9:2).
- "In the plain" (Mark 9:9).
- Spiritual.
- Practical.
- Communion.
- Conflict.
- Occupied with Jesus.
- Occupied for Jesus.

JESUS ONLY

- Once it was the blessing—now it is the Lord:
- Once it was the feeling—now it is His word;
- Once His gifts I wanted—now Himself alone:
- Once I sought for healing—now the Healer own:
- Once 't was painful trying—now 't is perfect trust:
- Once a half salvation—now the uttermost:
- Once 't was what I wanted—now what Jesus says:
- Once 't was constant asking—now 't is ceaseless praise;
- Once it was my working—His it hence shall be:
- Once I tried to use Him—now He uses me;
- Once the power I wanted—now the Mighty One:
- Once I worked for glory—now His will be done!

Mk 9:20. Like a bad tenant, the devil tried to do as much harm as he could when he got notice to quit.

Mk 10:17. Salvation sought and missed.

1. Mk 10:21. Jesus's first look was one of love: "Jesus beholding him loved him."

2. Mk 10:23 Jesus's second look was one of sorrow: "Jesus looked round about," and said, "How hardly shall they that have riches enter into the kingdom of God."

3. Mk 10:27 Jesus's third look was one of hope: "Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible."

- "One thing thou lackest." One leak can sink a ship, one sin destroy the sinner.

Mk 10:22. Men read the Old Testament story of earthly prosperity held out as a reward for well-doing, and the New Testament disclosure of heavenly joys beyond the highest earthly possessions, and they say they would like to have the Old Testament rewards in this world, and the New Testament treasures for the next world. The call of the Master comes in to decide for one or the other: not both.

Mk 10:33. Jesus proclaimed his coming sacrifice; hence He did not die a mere martyr's death.

- Jesus gave His life a ransom for many. Mk 10:45
- Jesus gave Himself for the church. Eph. 5:25.
- Jesus gave Himself for me. Gal. 2:20.

Mk 13:36. A watchman on a boat was asked what he did when he felt sleepy. "I clean the lamp," he replied.

Mk 14:9. It is God's way, to magnify any good point He sees in us. Love hides sin.

Mk 15:21. Rutherford speaks of the sweet burdensomeness of Christ's cross. It is such a burden as wings to a bird or sails to a ship—it carries one forward to the desired haven.

JOHN MACARTHUR

- [Mark Introduction - excellent](#)

Outline

I. Prologue: In the Wilderness (Mark 1:1–13)

- A. John's Message (Mark 1:1–8)
- B. Jesus' Baptism (Mark 1:9–11)
- C. Jesus' Temptation (Mark 1:12, 13)

II. Beginning His Ministry: In Galilee and the Surrounding Regions (Mark 1:14–7:23)

- A. He Announces His Message (Mark 1:14, 15)
- B. He Calls His Disciples (Mark 1:16–20)
- C. He Ministers in Capernaum (Mark 1:21–34)
- D. He Reaches Out to Galilee (Mark 1:35–45)
- E. He Defends His Ministry (Mark 2:1–3:6)
- F. He Ministers to Multitudes (Mark 3:7–12)
- G. He Commissions the Twelve (Mark 3:13–19)
- H. He Rebukes the Scribes and Pharisees (Mark 3:20–30)
- I. He Identifies His Spiritual Family (Mark 3:31–35)
- J. He Preaches in Parables (Mark 4:1–34)
 - 1. The sower (Mark 4:1–9)
 - 2. The reason for parables (Mark 4:10–12)
 - 3. The parable of the sower explained (Mark 4:13–20)
 - 4. The lamp (Mark 4:21–25)
 - 5. The seed (Mark 4:26–29)
 - 6. The mustard seed (Mark 4:30–34)
- K. He Demonstrates His Power (Mark 4:35–5:43)

1. Calming the waves (Mark 4:35–41)
2. Casting out demons (Mark 5:1–20)
3. Healing the sick (Mark 5:21–34)
4. Raising the dead (Mark 5:35–43)
- L. He Returns to His Hometown (Mark 6:1–6)
- M. He Sends out His Disciples (Mark 6:7–13)
- N. He Gains a Powerful Enemy (Mark 6:14–29)
- O. He Regroups with the Disciples (Mark 6:30–32)
- P. He Feeds the Five Thousand (Mark 6:33–44)
- Q. He Walks on Water (Mark 6:45–52)
- R. He Heals Many People (Mark 6:53–56)
- S. He Answers the Pharisees (Mark 7:1–23)

III. Broadening His Ministry: In Various Gentile Regions (Mark 7:24–9:50)

- A. Tyre and Sidon: He Delivers a Gentile Woman's Daughter (Mark 7:24–30)
- B. Decapolis: He Heals a Deaf-Mute (Mark 7:31–37)
- C. The Eastern Shore of Galilee: He Feeds the Four Thousand (Mark 8:1–9)
- D. Dalmanutha: He Disputes with the Pharisees (Mark 8:10–12)
- E. The Other Side of the Lake: He Rebukes the Disciples (Mark 8:13–21)
- F. Bethsaida: He Heals a Blind Man (Mark 8:22–26)
- G. Caesarea Philippi and Capernaum: He Instructs the Disciples (Mark 8:27–9:50)
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2. He predicts His death (Mark 8:31–33)
3. He explains the cost of discipleship (Mark 8:34–38)
4. He reveals His glory (Mark 9:1–10)
5. He clarifies Elijah's role (Mark 9:11–13)
6. He casts out a stubborn spirit (Mark 9:14–29)
7. He again predicts His death and resurrection (Mark 9:30–32)
8. He defines kingdom greatness (Mark 9:33–37)
9. He identifies true spiritual fruit (Mark 9:38–41)
10. He warns would-be stumbling blocks (Mark 9:42–50)

IV. Concluding His Ministry: The Road to Jerusalem (Mark 10:1–52)

- A. He Teaches on Divorce (Mark 10:1–12)
- B. He Blesses the Children (Mark 10:13–16)
- C. He Confronts the Rich Young Ruler (Mark 10:17–27)
- D. He Confirms the Disciples' Rewards (Mark 10:28–31)
- E. He Prepares the Disciples for His Death (Mark 10:32–34)
- F. He Challenges the Disciples to Humble Service (Mark 10:35–45)
- G. He Heals a Blind Man (Mark 10:46–52)

V. Consummating His Ministry: Jerusalem (Mark 11:1–16:20)

- A. Triumphal Entry (Mark 11:1–11)
- B. Purification (Mark 11:12–19)
 - 1. Cursing the fig tree (Mark 11:12–14)
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- C. Teaching in Public and in Private (Mark 11:20–13:37)
 - 1. Publicly: in the temple (Mark 11:20–12:44)
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 - f. Concerning the greatest commandment (Mark 12:28–34)
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 - 2. Privately: on the Mount of Olives (Mark 13:1–37)
 - a. The disciples' question about the end times (Mark 13:1)
 - b. The Lord's answer (Mark 13:2–37)
- D. Arrangements for Betrayal (Mark 14:1,2,10,11)
- E. Anointing, the Last Supper, Betrayal, Arrest, Trial [Jewish Phase] (Mark 14:3–9; 12–72)
 - 1. The anointing: Bethany (Mark 14:3–9)
 - 2. The Last Supper: Jerusalem (Mark 14:12–31)
 - 3. The prayer: Gethsemane (Mark 14:32–42)
 - 4. The betrayal: Gethsemane (Mark 14:43–52)
 - 5. The Jewish trial: Caiaphas' house (Mark 14:53–72)
- F. Trial (Mark Roman Phase), Crucifixion (Mark 15:1–41)
 - 1. The Roman trial: Pilate's Praetorium (Mark 15:1–15)
 - 2. The crucifixion: Golgotha (Mark 15:16–41)
- G. Burial in Joseph of Arimathea's Tomb (Mark 15:42–47)
- H. Resurrection (Mark 16:1–8)
- I. Postscript (Mark 16:9–20)

DAVID MALICK

- [An Introduction to the Gospel Of Mark](#)
- [An Argument Of The Gospel Of Mark](#)
- [The Chiastic Structure of the Gospel of Mark Around Geographical Clues](#)

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- [Mark - Notes and Outline](#)

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- [The Crises of Christ - Contents page 9 - The Call for Christ = Man Fallen; The Birth, The Baptism, The Temptation, The Transfiguration, The Crucifixion, The Resurrection, The Ascension , Resultant-The Answer of Christ=Man Redeemed](#)

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- [Chapter 7 - The Crown of Thorns](#)
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- [Chapter 9 - Judas Iscariot](#)
- [Chapter 10 - Via Dolorosa](#)
- [Chapter 11 - The Daughters of Jerusalem](#)
- [Chapter 12 - Calvary](#)
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- [Chapter 20 - The Seventh Word from the Cross](#)
- [Chapter 21 - The Signs](#)
- [Chapter 22 - The Dead Christ](#)
- [Chapter 23 - The Burial](#)

CHARLES SWINDOLL

- [Book of Mark Overview](#) - see right side for Book of Mark Summary Chart
- **Excerpt - Why is Mark so important?** - Mark's gospel portrays Jesus as constantly on the move. The forward motion in Mark's writing keeps the knowledgeable reader's mind continually looking ahead to the cross and the resurrection. Thirty-nine times Mark used the word immediately, giving a sense that Jesus's time on earth was short and that there was much to accomplish in His few years of ministry.
- **What's the big idea?** - While Matthew's gospel portrays Jesus as the King, Mark reveals Him as God's Servant. Jesus' work was always for a larger purpose, a point clearly summarized in Mark 10:45, "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many." Mark filled his gospel with the miracles of Jesus, illustrating again and again both the power and the compassion of the Son of God. In these passages, Mark revealed more than Jesus as the good teacher who offered people spiritual renewal; the book also portrays Jesus as the true God and the true man, reaching into the lives of people and effecting physical and circumstantial change. But Jesus' life as the agent of change wasn't without an ultimate purpose. Amid His hands-on ministry, Jesus constantly pointed to the definitive way in which He would serve humanity: His death on the cross and His resurrection from the dead. It is only through faith in these works of Jesus Christ that human beings find eternal redemption for their whole selves. Moreover, Jesus becomes our model for how to live our lives—serving others as He did.
- **How do I apply this?** Three times in three consecutive chapters—Mark 8, Mark 9, and Mark 10—Mark pictured Jesus informing His disciples of His great sacrifice and ultimate victory. His disciples either rejected the teaching altogether (Mark 8:31–32) or they showed themselves concerned with other matters (Mk 9:31–34; 10:32–37). As Jesus prepared to perform the greatest service in the history of the human race, His disciples could only think about themselves—their position or safety. **Do you find it a struggle to get yourself oriented toward sacrificial service, as Jesus' disciples did?** The temptations we all wrestle with when faced with an opportunity to serve another person are to pull back within ourselves, to seek our comfort, or to protect our own interests. The challenge that Jesus presents to us in the book of Mark involves breaking out of those patterns of self-absorption and giving ourselves in service and love to others.

JAMES VAN DINE

- [Analysis of Mark](#)

DANIEL WALLACE

- [Mark: Introduction, Argument, and Outline](#)

SERMONS ON MARK

RICH CATHERS - frequent illustrations

Here is an example of the genre of illustration of fishers of men in Mark 1:17 - The True Hero of the Titanic

John Harper was born to a pair of solid Christian parents on May 29th, 1872. It was on the last Sunday of March 1886, when he was thirteen years old that he received Jesus as the Lord of his life. He never knew what it was to "sow his wild oats." He began to preach about four years later at the ripe old age of 17 years old by going down to the streets of his village and pouring out his soul in earnest entreaty for men to be reconciled to God.

As John Harper's life unfolded, one thing was apparent...he was consumed by the word of God. When asked by various ministers what his doctrine consisted of, he was known to reply "The Word of God!" After five or six years of toiling on street corners preaching the gospel and working in the mill during the day, Harper was taken in by Rev. E. A. Carter of Baptist Pioneer Mission in London, England. This set Harper free to devote his whole time of energy to the work so dear to his heart. Soon, John Harper started his own church in September of 1896. (Now known as the Harper Memorial Church.) This church which John Harper had started with just 25 members, had grown to over 500 members when he left 13 years later. During this time he had gotten married, but was shortly thereafter widowed. However brief the marriage, God did bless John Harper with a beautiful little girl named Nana.

Ironically, John Harper almost drowned several times during his life. When he was two and a half years of age, he almost drowned when he fell into a well but was resuscitated by his mother. At the age of twenty-six, he was swept out to sea by a reverse current and barely survived, and at thirty-two he faced death on a

leaking ship in the Mediterranean. Perhaps, God used these experiences to prepare this servant for what he faced next...

It was the night of April 14, 1912. The RMS Titanic sailed swiftly on the bitterly cold ocean waters heading unknowingly into the pages of history. On board this luxurious ocean liner were many rich and famous people. At the time of the ship's launch, it was the world's largest man-made moveable object. At 11:40 p.m. on that fateful night, an iceberg scraped the ship's starboard side, showering the decks with ice and ripping open six watertight compartments. The sea poured in.

On board the ship that night was John Harper and his much-beloved six-year-old daughter Nana. According to documented reports, as soon as it was apparent that the ship was going to sink, John Harper immediately took his daughter to a lifeboat. It is reasonable to assume that this widowed preacher could have easily gotten on board this boat to safety; however, it never seems to have crossed his mind. He bent down and kissed his precious little girl; looking into her eyes he told her that she would see him again someday. The flares going off in the dark sky above reflected the tears on his face as he turned and headed towards the crowd of desperate humanity on the sinking ocean liner.

As the rear of the huge ship began to lurch upwards, it was reported that Harper was seen making his way up the deck yelling "Women, children and unsaved into the lifeboats!" It was only minutes later that the Titanic began to rumble deep within. Most people thought it was an explosion; actually the gargantuan ship was literally breaking in half. At this point, many people jumped off the decks and into the icy, dark waters below. John Harper was one of these people.

That night 1528 people went into the frigid waters. John Harper was seen swimming frantically to people in the water leading them to Jesus before the hypothermia became fatal. Mr. Harper swam up to one young man who had climbed up on a piece of debris. Rev. Harper asked him between breaths, "Are you saved?" The young man replied that he was not. Harper then tried to lead him to Christ only to have the young man who was near shock, reply no. John Harper then took off his life jacket and threw it to the man and said "Here then, you need this more than I do..." and swam away to other people. A few minutes later Harper swam back to the young man and succeeded in leading him to salvation. Of the 1528 people that went into the water that night, six were rescued by the lifeboats. One of them was this young man on the debris. Four years later, at a survivors meeting, this young man stood up and in tears recounted how that after John Harper had led him to Christ. Mr. Harper had tried to swim back to help other people, yet because of the intense cold, had grown too weak to swim. His last words before going under in the frigid waters were "Believe on the Name of the Lord Jesus and you will be saved." While other people were trying to buy their way onto the lifeboats and selfishly trying to save their own lives, John Harper gave up his life so that others could be saved. A REAL FISHER OF MEN!

- [Mark 1:1-20](#)
- [Mark 1:21-34](#)
- [Mark 1:35-45](#)
- [Mark 2:1-12](#)
- [Mark 2:13-28](#)
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- [Mark 16:16-20](#)

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- [A Crucial Change of Course \(Mark 3:1-4:25\)](#)
- [The Meaning of the Miracles \(Mark 4:35-41\)](#)
- [The Gerasene Demoniac \(Mark 5:1-20\)](#)
- [Where There's Death There's Hope \(Mark 5:21-43\)](#)
- [The Triumphal Tragedy \(Mark 11:1-25\)](#)
- [The Great Debate \(Mark 11:27-12:37\)](#)

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- [The First Galilean Ministry](#) — Mt. 4:13-17; Mk 1:14, 15; Luke 4:15-32
- [By the Sea of Galilee - the Final Call of the First Disciples, and the Miraculous Draught of Fishes](#) - Mt. 4:18-22; Mark 1:16-20;

Luke 5:1-11

- [A Sabbath in Capernaum](#) (Mt 8:14-17; Mark 1:21-34; Luke 4:33-41.)
- [SECOND JOURNEY THROUGH GALILEE—THE HEALING OF THE LEPER](#) (St. Matt. 4:23; 8:2-4; St. Mark 1:35-45; St. Luke 4:42-44; 5:12-16.)
- [THE RETURN TO CAPERNAUM—CONCERNING THE FORGIVENESS OF SINS—THE HEALING OF THE PARALYSED](#) (St. Matt. 9:1-8; St. Mark 2:1-12; St. Luke 5:17-26.)
- [THE CALL OF MATTHEW—THE SAVIOUR'S WELCOME TO SINNERS—RABBINIC THEOLOGY AS REGARDS THE DOCTRINE OF FORGIVENESS IN CONTRAST TO THE GOSPEL OF CHRIST—THE CALL OF THE TWELVE APOSTLES](#) (St. Matt. 9:9-13; St. Mark 2:13-17; St. Luke 5:27-32; St. Matt. 10:2-4; St. Mark 3:13-19; St. Luke 6:12-19.)
- [THE SERMON ON THE MOUNT—THE KINGDOM OF CHRIST AND RABBINIC TEACHING](#) (St. Matt. 5-7.)
- [THE RETURN TO CAPERNAUM—HEALING OF THE CENTURION'S SERVANT](#) (St. Matt. 8:1, 5-15; St. Mark 3:20, 21; St. Luke 7:1-10.)
- [THE RAISING OF THE YOUNG MAN OF NAIN—THE MEETING OF LIFE AND DEATH](#) (St. Luke 7:11-17.)
- [THE WOMAN WHICH WAS A SINNER](#) (St. Luke 7:36-50.)
- [THE MINISTRY OF LOVE, THE BLASPHEMY OF HATRED, AND THE MISTAKES OF EARTHLY AFFECTION—THE RETURN TO CAPERNAUM—HEALING OF THE DEMONISED DUMB—PHARISAIC CHARGE AGAINST CHRIST—THE VISIT OF CHRIST'S MOTHER AND BRETHREN](#) (St. Luke 8:1-3; St. Matt. 9:32-35; St. Mark 3:22, &c.; St. Matt. 12:46-50 and parallels.)
- [NEW TEACHING 'IN PARABLES'—THE PARABLES TO THE PEOPLE BY THE LAKE OF GALILEE, AND THOSE TO THE DISCIPLES IN CAPERNAUM](#) (St. Matt. 13:1-52; St. Mark 4:1-34; St. Luke 8:4-18.)
- [CHRIST STILLS THE STORM ON THE LAKE OF GALILEE](#) (St. Matt. 8:18, 23-27; St. Mark 4:35-41; St. Luke 8:22-25.)
- [AT GERA—THE HEALING OF THE DEMONISED](#) (St. Matt. 8:28-34; St. Mark 5:1-20; St. Luke 8:26-39.)
- [THE HEALING OF THE WOMAN—CHRIST'S PERSONAL APPEARANCE—THE RAISING OF JAIRUS' DAUGHTER](#) (St. Matt. 9:18-26; St. Mark 5:21-43; St. Luke 8:40-56.)
- [SECOND VISIT TO NAZARETH—THE MISSION OF THE TWELVE](#) (St. Matt. 13:54-58; 10:1, 5-42; 11:1; St. Mark 6:1-13; St. Luke 9:1-6.)
- [THE STORY OF JOHN THE BAPTIST, FROM HIS LAST TESTIMONY TO JESUS TO HIS BEHEADING IN PRISON](#) (1. St. John 3:25-30. 2 St. Matt. 9:14-17; St. Mark 2:18-22; St. Luke 5:33-39. 3. St. Matt. 11:2-14; St. Luke 7:18-35. 4. St. Matt. 14:1-12; St. Mark 6:14-29; St. Luke 9:7-9.)
- [THE MIRACULOUS FEEDING OF THE FIVE THOUSAND](#) (St. Matt. 14:13-21; St. Mark 6:30-44; St. Luke 9:10-17; St. John 6:1-14.)
- [THE NIGHT OF MIRACLES ON THE LAKE OF GENNESARET](#) (St. Matt. 14:22-36; St. Mark 6:45-56; St. John 6:15-21.)
- [THE CAVILS OF THE PHARISEES CONCERNING PURIFICATION, AND THE TEACHING OF THE LORD CONCERNING PURITY—THE TRADITIONS CONCERNING 'HAND-WASHING' AND 'VOWS.'](#) (St. Matt. 15:1-20; St. Mark 7:1-23.)
- [THE GREAT CRISIS IN POPULAR FEELING—THE LAST DISCOURSES IN THE SYNAGOGUE OF CAPERNAUM—CHRIST THE BREAD OF LIFE—'WILL YE ALSO GO AWAY?'](#) (St. John 6:22-71.)
- [JESUS AND THE SYRO-PHŒNICIAN WOMAN](#) (St. Matt. 15:21-28; St. Mark 7:24-30.)
- [A GROUP OF MIRACLES AMONG A SEMI-HEATHEN POPULATION](#) (St. Matt. 15:29-31; St. Mark 7:31-37; St. Mark 8:22-26; St. Matt. 11:27-30.)
- [THE TWO SABBATH-CONTROVERSIES—THE PLUCKING OF THE EARS OF CORN BY THE DISCIPLES, AND THE HEALING OF THE MAN WITH THE WITHERED HAND](#) (St. Matt. 12:1-21; St. Mark 2:23-3:6; St. Luke 6:1-11.)
- [THE FEEDING OF THE FOUR THOUSAND—TO DALMANUTHA—'THE SIGN FROM HEAVEN'—JOURNEY TO CÆSAREA PHILIPPI—WHAT IS THE LEAVEN OF THE PHARISEES AND SADDUCEES](#) (St. Matt. 15:32-16:12; St. Mark 8:1-21.)
- [THE GREAT CONFESSION—THE GREAT COMMISSION—THE GREAT INSTRUCTION—THE GREAT TEMPTATION—THE GREAT DECISION](#) (St. Matt. 16:13-28; St. Mark 8:27-9:1; St. Luke 9:18-27.)

DWIGHT EDWARDS - pithy and practical - be sure to check this if you are preaching through Mark!

- [Mark Commentary](#)

FEFC WICHITA - sermons series, several pastors- audio and notes (usually several pages)

- [The Good News About Jesus: Mark 1:1-1:15](#)
- [Follow Me! Mark 1:16-1:20](#)
- [I Stand Amazed: Mark 1:21-1:45](#)
- [Authority to Forgive: Mark 2:1-2:12](#)
- [The Scandal of Grace: Mark 2:13-3:6](#)

- [Fan or Follower?: Mark 3:7-3:19](#)
- [Liar, Lunatic, or Lord?: Mark 3:20-3:35](#)
- [Listen!: Mark 4:1-4:34](#)
- [Understanding the Power of Jesus: Mark 4:35-5:43](#)
- [The Offense of the Gospel: Mark 6:1-6:13](#)
- [The Danger of Being Intrigued by the Gospel: Mark 6:14-6:29](#)
- [Recognizing Jesus: Mark 6:30-6:56](#)
- [A Matter of the Heart: Mark 7:1-7:23](#)
- [Hard of Hearing: Mark 7:24-8:21](#)
- [Live a Life of Dying: Mark 8:22-9:1](#)
- [Look and Listen: Mark 9:2-9:13](#)
- [Frail Faith, Strong Savior: Mark 9:14-9:29](#)
- [The Way of the Cross: Mark 9:30-9:50](#)
- [Hell? Yes! Mark 9:43 48, 2 Thessalonians 1:6-10 - Andrus](#)
- [What God Has Joined Together: Mark 10:1-10:12](#)
- [The Economy of Salvation: Mark 10:13-10:34](#)
- [The Road to Jerusalem: Mark 10:32-10:52](#)
- [A Genuine Faith: Mark 11:1-11:25](#)
- [Cornerstone: Mark 11:27-12:44](#)
- [On Guard!: Mark 13:1-13:37](#)
- [Poured Out: Mark 14:1-14:52](#)
- [Truth Among Lies: Mark 14:53-14:72](#)
- [Jesus on Trial: Mark 15:1-15:15](#)
- [Blasphemy or Belief?: Mark 15:25-15:39](#)
- [Fear or Faith?: Mark 15:40-16:8](#)

DON FORTNER

- [Discovering Christ in Mark - 771 page book](#)
- [Mark the Servant](#)
- [Mark 4:35-41 A Parable of the Believer's Life](#)
- [Mark 4:35-41 A Parable of the Believer's Life](#)
- [Mark 4:35-41 A Parable of the Believers Life](#)
- [Mark 4:35-41 The Ruler of The Storm](#)
- [Mark 6:47-50 It is I be not afraid](#)
- [Mark 6:47-50 It is I be not afraid](#)
- [Mark 6:50 It is I be not afraid](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 8:22-26 He saw every man clearly](#)
- [Mark 8:22-26 He saw Every Man Clearly](#)
- [Mark 10:26-27 Who Shall Be Saved](#)
- [Mark 12:28-34 So Near Home, Yet Lost!](#)
- [Mark 13:31-37 No One Knows When](#)
- [Mark 14:3-8 Do What You Can](#)
- [Mark 15:31 He Saved Others - Himself He Cannot Save](#)

DON FORTNER - [Mark Sermon Outlines - 79 messages](#) - available titles:

- [Mark 1:40-45 How Can A Sinner Obtain Mercy?](#)
- [Mark 1:40-45 How Can A Sinner Obtain Mercy?](#)
- [Mark 1:35-39A Sunday With The Savior](#)
- [Mark 1:35-39 A Sunday With The Savior](#)
- [Mark 1:21-34 Lessons From A Day Of Miracles](#)
- [Mark 1:9-20 The Baptism Of The Master](#)

- Mark 1:9-20 The Baptism Of The Master
- Mark 1:1-8 The Beginning Of The Gospel
- Mark 1:1-8 The Beginning Of The Gospel
- Mark 2:23-28 The Lord Of The Sabbath
- Mark 2:23-28 The Lord Of The Sabbath
- Mark 2:13-22 Don't Put Old Wine In New Bottles
- Mark 2:13-22 Don't Put New Wine In Old Bottles
- Mark 2:1-12 Four Fantastic Friends
- Mark 3:31-35 The Master's Family
- Mark 3:22-30 The Glory Of The Gospel And The Danger Of Unbelief
- Mark 3:13-21 The First Twelve Preachers
- Mark 3:1-12 They Watched Him
- Mark 3:1-35 Watch Him
- Mark 3:1-35 Watch Him
- Mark 4:35-41 A Parable Of Every Believer's Life
- Mark 4:35-41 The Voyage
- Mark 4:30-34 The Parable Of The Mustard Seed
- Mark 4:26-29 Spiritual Growth
- Mark 4:21-25 Some Matters Of Personal Responsibility
- Mark 4:1-20 The Parable Of The Sower
- Mark 5:21-34 Who Touched Me?
- Mark 5:1-20 My Own Experience Of Grace
- Mark 5:21-24, 35-43 Talitha Cumi!
- Mark 6:45-56 Reasons For Good Cheer
- Mark 6:30-47 They Have Nothing To Eat
- Mark 6:14-29 Seven Lessons From A Seductive Party
- Mark 6:7-13 Messengers Commissioned
- Mark 6:1-6 Is Not This The Carpenter?
- Mark 7:31-37 Ephphatha!
- Mark 7:24-30 "Mercy Needed, Mercy Sought, Mercy Given"
- Mark 7:14-23 Total Depravity
- Mark 7:1-13 The Religion Of The Pharisees
- Mark 8:34-38 Truths Of Deepest Importance
- Mark 8:27-33 A Conversation By The Way
- Mark 8:22-26 He Took The Blind Man By The Hand
- Mark 8:10-21 Watch Out For The Leaven!
- Mark 8:1-9 Satisfaction Found In The Wilderness
- Mark 9:38-50 The Salt Of Hell And The Salt Of Grace
- Mark 9:30-37 Matters Of Tremendous Importance
- Mark 9:14-29 A Welcome Intrusion
- Mark 9:8 Jesus Only
- Mark 9:1-13 The Transfiguration
- Mark 10:46-52 Jesus Stood Still
- Mark 10:35-45 Five Great Things
- Mark 10:28-34 Christ's Amazing Doctrine
- Mark 10:17-27 Jesus Beholding Him Loved Him
- Mark 10:1-16 The Master Teaches About Marriage And Children
- Mark 11:27-33 Three Spiritual Evils
- Mark 11:20-26 Have Faith In God
- Mark 11:12-19 Lessons From The Fig Tree And The Temple
- Mark 11:1-11 Blessed Is He That Cometh In The Name Of The Lord!
- Mark 12:41-44 Lessons From A Certain Poor Widow
- Mark 12:35-44 Temple Teachings
- Mark 12:28-34 "So Near Home, Yet Lost!"
- Mark 12:18-27 The God Of The Living
- Mark 12:13-17 Knowing Their Hypocrisy
- Mark 12:1-12 "This Was The Lord's Doing, And It Is Marvelous In Our Eyes."

- Mark 13:31-37 No One Knows When
- Mark 13:24-31 The Lord Is Coming
- Mark 13:14-23 The Abomination Of Desolation
- Mark 13:9-13 Take Heed To Yourselves
- Mark 13:1-8 The Beginnings Of Sorrows
- Mark 14:66-72 Peter's Fall And Restoration
- Mark 14:66-72 Peter's Fall And Restoration
- Mark 14:53-65 They Led Jesus Away
- Mark 14:43-52 He Fled From Them Naked
- Mark 14:32-42 Gethsemane
- Mark 14:26-31 A Great Savior For Great Sinners
- Mark 14:17-25 Lessons From The Last Upper
- Mark 14:10-16 Furnished And Prepared
- Mark 14:3-9 A Good Work Done For Christ
- Mark 14:1-9 A God To Trust And An Example To Follow
- Mark 15:39-47 The Savior's Burial
- Mark 15:34 Christ Forsaken
- Mark 15:33-39 What Convinced Him?
- Mark 15:15-39 He Saved Others; Himself He Cannot Save.
- Mark 15:1-15 Barabbas A Picture Of Substitution
- Mark 16:19-20 So Then.
- Mark 16:15-18 The Great Commission
- Mark 16:9-14 When Jesus Was Risen
- Mark 16:1-8 When The Sabbath Was Past

GENE GETZ - short video emphasizing principles

- Mark. 1:12-13; Our Great High Priest: When we're tempted to sin, we should take comfort in the fact that the Lord Jesus Christ is our great high priest who can identify with every temptation we face. [Video](#)
- Mark 1:21-39; Renewing Our Strength: To renew our strength physically, psychologically, and spiritually, we must plan times to be alone with God. [Video](#)
- Mark 2:1-12; Physical Healing: Though many illnesses are certainly not caused by specific sins in our lives, we should always confess any known sins and restore our fellowship with God. [Video](#)
- Mark 3:13-19; Transformation: We should allow the Holy Spirit to transform our negative tendencies into positive qualities that God can use to accomplish His purposes in this world. [Video](#)
- Mark 3:20-35; Unfair Accusations: When we devote our lives to following Christ, we must not be surprised and intimidated when unsaved family members and unconverted religious leaders accuse us falsely. [Video](#)
- Mark 4:1-20; Being Faithful Witnesses: Although many will not respond positively, we are to communicate the message of the Bible faithfully, both by word and by example. [Video](#)
- Mark 4:21-34; God's Power: We must remember that salvation and spiritual growth are always a supernatural process. [Video](#)
- Mark 4:35-41; Trusting God: Regardless of the challenges we face as Christians, we are to trust God to deliver us. [Video](#)
- Mark 5:1-20; Sharing Christ's Love: When we experience deliverance from the penalty of sin, we are to openly share our experiences with family and friends. [Video](#)
- Mark. 5:21-6:13; Experiential Learning: To be equipped adequately to serve the Lord Jesus Christ, we need to learn from experience. [Video](#)
- Mark. 6:14-29; The Power of Pride: When we create embarrassing situations for ourselves, we must avoid protecting our pride by engaging in actions that we know are wrong. [Video](#)
- Mark 6:30-52; Putting Others First: Even though we need time to rest, we must be prepared to meet the needs of people who interrupt our schedules. [Video](#)
- Mark 7:1-13; Truth and Traditions: When we develop traditions, we must make sure that they are in harmony with God's truth in Scripture. [Video](#)
- Mark 8:1-21; Remembering God's Grace: When we face various crises in our lives, we must not forget how God has cared for us in the past. [Video](#)
- Mark 8:27-38; Pure Motives: Even though we may be dedicated Christians, we must make sure our motives are to honor God and not ourselves. [Video](#)
- Mark 9:1-10; Christ's Authority: In a world that is permeated with many religious and philosophical messages, we must discern truth from error by listening carefully to the words of Jesus Christ. [Video](#)

- Mark 9:14-29; The Object of Faith: To experience a growing faith, we must believe that the Lord Jesus Christ is God, and that He is able to do anything He wishes. [Video](#)
- Mark 9:38-41; Nonjudgmental Attitudes: Even though there are various opinions among Bible-believing Christians, we are to demonstrate love and acceptance of one another. [Video](#)
- Mark 10:13-16; The Younger Generation: Whether in the family or in the church, we are to do all we can to meet the needs of children. [Video](#)
- Mark 10:17-31; Material Possessions: If we are blessed with wealth, we must realize that money will never enable us to inherit eternal life. [Video](#)
- Mark 10:35-45; Modeling Christ's Likeness: Parents are to model servant-leadership to their children. [Video](#)
- Mark 11:12-21; Bearing Fruit: We are to do all we can to develop churches that manifest the fruit of the Spirit. [Video](#)
- Mark 11:22-26; Becoming a Healthy Church: To become the church God intends us to be, we must develop our faith, be devoted to prayer, and live in harmony with one another. [Video](#)
- Mark 12:38-44; True Generosity: When we engage in various worship functions, we are to keep our motives pure. [Video](#)
- Mark 13:1-37; Alertness without Specificity: Though God wants us always to be ready for Christ's coming to remove the church from this earth, we are not to set specific dates. [Video](#)
- Mark 14:27-42; Spiritual Tests: There are times in our lives when we should expect to face spiritual tests that may be painful and even embarrassing. [Video](#)
- Mark 14:43-52; Embarrassing Moments: When we at times engage in actions that are shameful, we should be on guard against our tendency to try to hide our identity. [Video](#)
- Mark 15:40-41; Godly Women: We must never overlook or take for granted the significant ministry contributions God designed for committed Christian women. [Video](#)

GOSPEL COALITION

- [Sermons on Mark - most Mp3 \(Mark Dever, Kent Hughes, etc\) \(419 messages\)](#)

GOTQUESTIONS - Related to the Gospel of Mark

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- [What can we learn from the life of John the Baptist?](#)
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- [Why did Jesus teach in parables?](#)
- Mark 1:12-13 [What was the meaning and purpose of Jesus' temptations?](#)
- Mark 1:16-18 [What does it mean to be "fishers of men"?](#)
- Mark 2:18-22 [What is the meaning of the parables of fasting, the old cloth, and the wineskins?](#)
- Mark 2:28 [What does it mean that Jesus is the Lord of the Sabbath?](#)
- Mark 3:16-19 [Who were the twelve \(12\) disciples / apostles of Jesus Christ?](#)
- Mark 3:17 [Why did Jesus refer to James and John as the sons of thunder?](#)
- Mark 3:22-27 [What does it mean to bind the strong man?](#)
- Mark 3:25 [What does it mean that a house divided cannot stand?](#)
- Mark 4:9, 23 [What did Jesus mean when He said, "He who has ears to hear"?](#)
- Mark 4:26-29 [What is the meaning of the Parable of the Growing Seed?](#)
- Mark 4:30-32 [What is the meaning of the Parable of the Mustard Seed?](#)
- Mark 4:13-20; [What is the meaning of the Parable of the Sower?](#)
- Mark 4:35-36 [What is the significance of Jesus calming the storm?](#)
- Mark 5:1-20 [Why did Jesus allow the demons to enter the herd of pigs?](#)
- Mark 5:1-20 [Why are there two demon-possessed men in the Gerasene tombs in Matthew, but only one in Mark and Luke?](#)
- Mark 5:24-34 [What is the meaning of the story of the woman with the issue of blood?](#)
- Mark 6:11 [What does it mean to shake the dust off your feet?](#)
- Mark 6:44, 8:19 [What can we learn from Jesus' feeding of the 5,000?](#)
- Mark 6:45-56 [What was the meaning of Jesus walking on water?](#)
- Mark 7:11 - [What does Corban mean in Mark 7:11?](#)
- Mark 7:33, 8:23 - [Why did Jesus spit for some of His miracles?](#)

- Mark 8:36-38 [What does it mean to gain the whole world but lose your soul?](#)
- Mark 9:48 - [What is the worm that will not die in Mark 9:48?](#)
- Mark 10:46-52 - [Did Jesus heal two blind men \(Matthew 20:29-34\) or one blind man \(Mark 10:46-52; Luke 18:35-43\)?](#)
- Mark 11:1-11 [What is the significance of the triumphal entry?](#)
- Mark 11:17ff [What does it mean that the house of prayer had been turned into a den of thieves?](#)
- Mark 10:17-22 [Why did Jesus tell the rich young ruler he could be saved by obeying the commandments?](#)
- Mark 10:52 [What did Jesus mean when He told people, "Your faith has made you well"?](#)
- Mark 12:43-44; [What does Jesus want us to learn from what He said about the widow's mite?](#)
- Mark 14:3-9, [What is an alabaster box?](#)
- Mark 14:12-25 [What happened in the upper room?](#)
- Mark 14:51-52 - [Who was the young man who fled naked in Mark 14:51-52?](#)
- Mark 14:44 - [What is the significance of Judas betraying Jesus with a kiss?](#)
- Mark 14:66-72 - [What was the reason behind Peter's denial of Jesus?](#)
- Mark 15:21 - [Who helped Jesus carry the cross?](#)
- Mark 16:1 - [What was the significance of anointing spices in the Bible?](#)
- Mark 15:42-47 [Can the various resurrection accounts from the four Gospels be harmonized?](#)
- Mark 16:9-20 - [Should Mark 16:9-20 be in the Bible?](#)
- Mark 16:17-18 - [What does the Bible say about snake handling? Should we be handling snakes in church?](#)
- Mark 16:16 - [Does Mark 16:16 teach that baptism is necessary for salvation?](#)

GRACE VALLEY CHRISTIAN CENTER

- [MARK 1:1-8 Jesus Christ, the Son of God](#) GREGORY PERRY
- [MARK 1:9-13 Jesus Came](#) RICHARD SPENCER
- [MARK 4:1-20 The Parable of the Four Soils](#) P. G. MATHEW
- [MARK 5:21-43, MATTHEW 9:18-26; LUKE 8:40-56 "Only Believe"](#) P. G. MATHEW
- [MARK 5:1-20; MATTHEW 8:28-34; LUKE 8:26-39 Pigs Preferred](#) P. G. MATHEW
- [MATTHEW 9:1-8; MARK 2:1-12; LUKE 5:17-26 "Who on Earth Can Forgive Sins?"](#) P. G. MATHEW
- [MARK 10:46-52; MATTHEW 20:29-34; LUKE 18:35-43 Faith That Stops Jesus](#) P. G. MATHEW
- [MATTHEW 14:13-21; MARK 6:30-44; LUKE 9:10-17; JOHN 6:1-15 "Jesus Feeds the Hungry"](#) P. G. MATHEW
- [MATTHEW 16:13-28; MARK 9:27-38; LUKE 9:18-27 "Christian Discipleship"](#) P. G. MATHEW
- [MATTHEW 17:1-13 Why Should We Listen to Christ?](#) P. G. MATHEW
- [MATTHEW 18:21-35 Forgiving and Forgiveness](#) P. G. MATHEW
- [MATTHEW 19:16-30; MARK 10:17-31; LUKE 18:18-30 "The Rich Will Not Make It" or "Blessed Are the Poor"](#) P. G. MATHEW
- [MATTHEW 21:1-17; MARK 11:1-19; LUKE 19:28-48; JOHN 12:12-19 "Welcome the King of Peace"](#) P. G. MATHEW
- [MATTHEW 24:29-51; MARK 13; LUKE 21 The Second Coming of Christ, Part 3](#) P. G. MATHEW
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- [MATTHEW 22:15-22; MARK 12:13-17; LUKE 20:20-26 And Render to God What Is God's](#) P. G. MATHEW

MATT HEIDELBAUGH

- [Mark - 63 Audio Messages](#)

GREG HERRICK

- [Mark Introduction with Outline - Portrait of Jesus: The Victorious Suffering Servant](#)

HAMPTON KEATHLEY IV

- [The Parables - 31 sermons'](#)
- [Mark 13:28-32; Luke 21:29-33 Matt. 24:32-34 The Parable of the Fig Tree](#)
- [Mark 13:32-37 The Watchful Doorkeeper](#)

STEVE KRELOFF

- [Mark Sermons \(100\) - Messianic Believer](#)

ALEXANDER MACLAREN

- [Mark Sermons-Click for index-Functions like devotional commentary](#)

HENRY MAHAN

- [Mark 1:14-15 More Than An Invitation](#)
- [Mark 1:14-15 The Gospel Is a Command](#)
- [Mark 5:28-29 The Touch of Faith](#)
- [Mark 8:34-36 Gaining the Whole World and Losing Your Soul](#)
- [Mark 8:35-36 And Lose His Soul](#)
- [Mark 8:35-37 An Indescribable Loss](#)
- [Mark 9:23 Can You Believe God](#)
- [Mark 9:23-24 A good Look at Saving Faith](#)
- [Mark 9:23-24 Heart Faith](#)
- [Mark 9:23-24 Help Mine Unbelief](#)
- [Mark 9:23-24 Help Thou Mine Unbelief](#)
- [Mark 9:23-24 I Believe But I Am Not a Christian](#)
- [Mark 10:25-27 Impossible With Men But Possible With God](#)
- [Mark 10:49 And Jesus Stood Still](#)
- [Mark 12:34 Religious But Lost](#)
- [Mark 12:34 Thou Art Not Far From the Kingdom of God](#)
- [Mark 16:15 Believe On the Gospel](#)

THOMAS MANTON

- [Sermon on Mark 2:17](#)
- [3 Sermons on Mark 3:5](#)
- [Sermon on Mark 4:24](#)
- [Sermon on Mark 7:37](#)
- [7 sermons on Mark 10:17-27](#)
- [8 sermons on Mark 10:17-27.](#)

J R MILLER - MESSAGES ON MARK

- [The Ministry of John the Baptist](#)- Mark 1:1-8; Luke 3:1-20
- [The Baptism and Temptation of Jesus](#)- Mark 1:9-13; Matthew 4:1-11
- [The Paralytic Forgiven and Healed](#)- Mark 2:1-12
- [Feasting and Fasting](#)- Mark 2:13-22
- [The Use of the Sabbath](#)- Mark 2:23-3:6
- [The Appointing of the Twelve Apostles](#)- Mark 3:7-19
- [A Follower's Calling](#) - Mark 3:7-35
- [Malignant Unbelief](#)- Mark 3:20-35
- [The Seed in the Four Kinds of Soil](#)- Mark 4:1-20
- [The Growth of the Kingdom](#)- Mark 4:26-32
- [A Troubled Sea and a Troubled Soul](#)- Mark 4:35-5:20
- [A Dead Girl and a Sick Woman](#)- Mark 5:21-43
- [The Death of John the Baptist](#)- Mark 6:14-29
- [Feeding of the Five Thousand](#)- Mark 6:30-44
- [Mission to the Gentiles](#)- Mark 7:24-30
- [Wanderings in Decapolis](#)- Mark 7:31-8:10
- [The Transfiguration](#)- Mark 9:2-13
- [The Two Great Commandments](#)- Mark 12:28-34, 38-44
- [Christ's Trial before Pilate](#) Mark 15:1-15
- [Christ Crucified](#)- Mark 15:22-39

J R MILLER ON OTHER GOSPELS

- [The Visit to Nazareth](#)- Luke 4:16-30
- [The Call of the First Disciples](#)- Luke 5:1-11
- [Poverty and Riches](#)- Luke 6:20-26; 16:19-31
- [The Law of Love](#)- Luke 6:27-38
- [Hearing and Doing](#)- Luke 6:39-49
- [The Penitent Woman](#)- Luke 7:36-50
- [The Good Samaritan](#)- Luke 10:25-37
- [Jesus Teaching How to Pray](#)- Luke 11:1-13
- [Watchfulness](#)- Luke 12:35-48
- [Jesus Dines with a Pharisee](#)- Luke 14:1-14
- [False Excuses](#)- Luke 14:15-24
- [The Parable of the Two Sons](#)- Luke 15:11-32
- [Bartimeus and Zacchaeus](#)- Luke 18:35-19:10
- [The Child in the Midst](#)- Matthew 18:1-14

MONERGISM

- [Mark Mp3 Messages](#)

GENE PENSIERO - sermon transcripts (also available in Espanol)

- [Mark 1:1-13 – Operation Desert Transform](#)
- [Mark 1:14-45 – Go Fish](#)
- [Mark 2:1-12 – Carry On My Godward Friends](#)
- [Mark 2:12-22 – The Fast And The Curious](#)
- [Mark 2:23-3:6 – Seventh Day Adventurers](#)
- [Mark 3:7-21 – The Maker's Dozen](#)
- [Mark 3:22-35 – It's A Plunderful Life](#)
- [Mark 4:1-20 – On With The Sow, This Is It!](#)
- [Mark 4:21-41 – The Wind And The Pillow](#)
- [Mark 5:1-20 – Deviled Ham](#)
- [Mark 5:21-43 – Don't Lose Sleep Over Death](#)
- [Mark 6:1-13 – In God We Dust](#)
- [Mark 6:14-29 – Dirty Dancing](#)
- [Mark 6:30-44 – Compassionistas](#)
- [Mark 6:45-56 – I Go Out Walkin' After Midnight](#)
- [Mark 7:1-23 – Inside Man](#)
- [Mark 7:24-37 – Let's Spit This One Out](#)
- [Mark 8:1-21 – No Sign For You](#)
- [Mark 8:22-33 – He Can't See Their Foreheads For The Trees](#)
- [Mark 8:34-9:1 – Applaudable Deniability](#)
- [Mark 9:1-13 – They'll Be Questioning Down The Mountain When They Come](#)
- [Mark 9:14-29 – Deaf And Dumber](#)
- [Mark 9:30-32 – No Questions Asked](#)
- [Mark 9:33-50 – Gummimg Worms](#)
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- [They All Ate and Were Satisfied -- Mark 6:30-44](#)
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- [They Worship Me In Vain -- Mark 7:1-13](#)
- [All These Evils Come From Inside -- Mark 7:14-23](#)
- [People Were Overwhelmed -- Mark 7:24-37](#)
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JOHN SCHULTZ - conservative

- Mark Commentary - 199 pages

BRIAN J VICKERS

- Mark's Good News of the Kingdom of God - 24 pp in SBJT

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Beginnings

C. S. Robinson, D. D.

Mark 1:1

Christ not a Son, But the Son

H. M. Grout, D. D.

Mark 1:1

Christ's Divinity Practically Proved	Joseph Parker, D. D.	Mark 1:1
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W C ALLEN

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- XXXI. Christ's Teaching the World's Great Need Mark 6:33, 34
- XXXII. Jesus and His Fulness Mark 6:53–56
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- XXXIV. The Fruitless Life Mark 11:13
- XXXV. Faith in God Mark 11:22
- XXXVI. Watch and Pray Mark 13:33
- XXXVII. The Master Cometh Mark 13:34–37
- XXXVIII. The Coming of the Son of Man Mark 14:62

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WILLIAM BURKITT

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RICHARD GLOVER - "A Teacher's Commentary" - an older work (1884), but with excellent devotional comments - borrow this book from archive.org

Review - Richard Glover (1837-1919) minister of Tyndale Baptist Church, Bristol has a very fine devotional commentary hidden under a bad title. "A Teachers Commentary on Matthew" (also a separate volume on Mark) is misleading, sounds D.O.A., and is easily passed over for something glossy. But as far as commentaries are concerned, Glover's title is one of his only weaknesses. Glover writes with a deceptively simple style. He meditates on the text in front of him, looks for the heart, feeling, and experimental sense, gives instructive hints primarily for meditation but is wholly quotable. In a word, he is a fine example of expository writing,

[A Teacher's Commentary on the Gospel of Mark](#)

WILLIAM GODBEY

- [Mark Commentary](#)

HARVEY GOODWIN

Spurgeon - Contains much very helpful comment. Produced in connection with the Cambridge Working Men's College.

- [Commentary Gospel of Mark](#) (1860)

JOHN H GODWIN

Spurgeon - "We like the brief doctrinal lessons, which are rather a new feature. They will serve admirably well as sermon-hints. The notes and translation are really good."

- [The Gospel according to St. Mark: a New Translation with Notes and Doctrinal Lessons](#) (1869)

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ROBERT NEIGHBOUR

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JOHNNY SANDERS

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- [Mark - Popular Commentary](#)

SERMON BIBLE

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HENRY BARCLAY SWETE (1902)

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JOHN TRAPP

- [Mark Commentary](#)

BOB UTLEY

- [Commentary on Mark](#)

RICHARD WATSON

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DANIEL WALLACE

- [Does Mark 1:1 Call Jesus 'God's Son'- A Brief Text-Critical Note](#)
- [Mark 1:2 and New Testament Textual Criticism - Bible.org](#)

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- [Mark 1 Commentary](#)

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- [Mark 4:34 When They were Alone - Go to April 4th](#)

HAMPTON KEATHLEY IV

- [Mark 4:35-41 Stilling the Storm](#)

BOB DEFFINBAUGH

- [Mark 4:35-41 The Meaning of the Miracles](#)

ROBERT MORGAN

- [Mark 4:35-41 Oh Yes, He Cares! - illustrations, quotes](#)

BILL LAWRENCE

- [Mark 4:35-41 Stormology 101: From Theory to Trust through Life's Storms](#)

MARK 5

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- [Mark 5 Sermons by Verse](#)

J.C. RYLE

- [Mark 5 Commentary](#)

RAY PRITCHARD

- [Mark 5:1-17 Man from Tombs: Christ on Problem of Spiritual Bondage](#)

BOB DEFFINBAUGH

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HAMPTON KEATHLEY IV

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JOHN PIPER

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WIL POUNDS

- [Mark 5:22-43 Family Foundations Faith in Crisis](#)

J R MILLER

- [Mark 5:8 Devotional](#) - Sept 12
- [Mark 5:24 Devotional](#) - Sept 13

SANDRA GLAHN

- [Mark 5:25-34 The Story of the Woman with the Issue of Blood](#)
- [Mark 5:24-35 Facing the Impossible with Faith](#)

ANDREW MURRAY

- [Mark 5:28 The Object of Faith - chapter 2](#)

JOHN MACDUFF

- [Mark 5:1-20 The Spoiler Spoiled](#)
- [Mark 5:36 The Brief Gospel](#)
- [Mark 5:36 For Simplicity of Faith](#)

OCTAVIUS WINSLOW

- [Mark 5:36 Only Believe - Go to July 16](#)

Mark 6

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J.C. RYLE

- [Mark 6 Commentary](#)
- [Mark 6:6 Unbelief A Marvel](#)

DWIGHT L MOODY

- [Mark 6:20 Herod and John the Baptist \(from Moody's book "Men of the Bible"\)](#)

BETHANY BIBLE

- [Mark 6:30 True Rest for the Weary Soul](#)
- [Mark 6:45-52 With Jesus in the Storm](#)

STEVEN COLE

- [Mark 6:30-44 Christ's Sufficiency For My Insufficiency](#)

F B MEYER

- Mark 6:31 Our Daily Walk

OCTAVIUS WINSLOW

- [Mark 6:3 Devotional - Go to April 18](#)
- [Mark 6:31 Devotional - Go to March 30](#)
- [Mark 6:50 The Tree of Life - The Voice of Jesus in the Storm](#)

ILLUSTRATION

- Mark 6:31 Multiple Illustrations
- Mark 6:45

J R MILLER

- [Mark 6:34 Devotional](#) - Dec 10

RAY PRITCHARD

- [Mark 6:32-44 Dubious Disciples Christ on Problem of Limited Faith](#)

JOHN MACDUFF

- [Mark 6:39-43 The Miraculous Feast](#)
- [Mark 6:50 The Great Calm](#)

ROBERT MORGAN

- Mark 6:41 Mastering Life Before It's Too Late

NEWMAN HALL

- [Mark 6:45-50 The Voice of Jesus in the Storm](#)

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J.C. RYLE

- [Mark 7 Commentary](#)

DAVID HOLWICK

- [Mark 7:1-13 Jesus and Authority](#)

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- [Mark 7:11](#)
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J R MILLER

- [Mark 7:15 Devotional](#) - Sept 14
- [Mark 7:24 Devotional](#) - Sept 15

OCTAVIUS WINSLOW

- [Mark 7:24 Christ Not Hidden](#)
- [Mark 7:34 The Sigh of Christ](#)

HAMPTON KEATHLEY IV

- [Mark 7:31-37 Healing the Deaf and Dumb Man](#)

MARK 8

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J.C. RYLE

- [Mark 8 Commentary](#)

HAMPTON KEATHLEY IV

- [Mark 8:1-10 Feeding the 4000\(+\)](#)
- [Mark 8:22-26 Healing the Blind Man of Bethsaida](#)

JOHN MACDUFF

- [Mark 8:2 Compassion](#)

STEVEN COLE

- [Mark 8:27-33 The Most Important Question in the World](#)

JOHN PIPER

- [Mark 8:31-38 The Son of Man Must Suffer Many Things](#)
- [Mark 8:34-38 The Son of Man Must Suffer Many Things](#)

RAY PRITCHARD

- [Mark 8:22-26 Men As Trees Walking](#)
- [Mark 8:34-38 Who Owns Your Life?](#)
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- [Mark 8:11-13](#)
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- [Mark 8:35](#)
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JOHN BUNYAN

- [Mark 8:37 The Greatness of the Soul](#)

MARK 9

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 9 Sermons by Verse

J.C. RYLE

- [Mark 9 Commentary](#)

DANIEL WALLACE

- [The Transfiguration of Jesus \(Mark 9.1-10\)- Some Biblico-Theological Reflections](#)

HAMPTON KEATHLEY IV

- [Mark 9:14-29 Casting the Demon out of the Lunatic Boy](#)

DAVID HOLWICK

- [Mark 9:19-24 Jesus and Faith - frequent use of illustrations](#)

OCTAVIUS WINSLOW

- [Mark 9:22 Devotional - Go to June 4](#)

ANDREW MURRAY

- [Mark 9:24 The Sincerity of Faith \(To enlarge text click bottom right\)](#)
- [Mark 9:24 The Sincerity of Faith - see chapter 11 - \(Pdf Format\)](#)
- [Mark 9:24 A Father's Tears - Go to Page 248](#)

JOHN PIPER

- [Mark 9:33-37 Receiving Children in Jesus' Name](#)

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- Mark 9:42-48
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J R MILLER

- [Mark 9:41 Devotional](#) - see August 24

MIKE ANDRUS

- [Mark 9:43-48; 2 Thes 1:6-10 Hell? Yes!](#) - 10 pages

W W FIELDS

- [Mark 9:49 Everyone Will Be Salted with Fire](#)

MARK 10

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- Mark 10 Sermons by Verse

J.C. RYLE

- [Mark 10 Commentary](#)

JOHN PIPER

- [Mark 10:1-16 God, Marriage and Children](#)
- [Mark 10:1-12 What God Has Joined Together, Let Not Man Separate, Part 1](#)

WILLIAM LUCK

- [Mark 10:2-16 The Teaching of Jesus on Divorce — \(Matthew 19:3-12, Mark 10:2-12\)](#)

MIKE ANDRUS

- [Mark 10:1-12 What God Has Joined Together](#)

RAY PRITCHARD

- [Mark 10: Servanthood: The Mark of Authentic Leadership](#)

ROB MORGAN

- Mark 10:6-8 - he frequently uses illustrations and quotes
- Mark 10:17 One Thing I Lack

ANDREW MURRAY

- [Mark 10:51 With Christ in the School of Prayer](#)
- [Mark 10:21 Follow Me - Go to the Ninth Day](#)

JOHN ANGELL JAMES

- [Mark 10:17-22 The Young Man - Availability Without True Religion](#)

JAMES MCCULLEN

- [Mark 10:18-22 A Sad Day for Dad](#) - lots of illustrations

BOB DEFFINBAUGH

- [Mark 10:29-30 Discipleship: Its Requirements and Its Rewards](#)

J R MILLER

- [Mark 10:37 Devotional](#) - See August 24

ILLUSTRATION

- Mark 10:43
- Mark 10:45

JOHN PIPER

- [Mark 10:17-31 Missions The Battle Cry of Christian Hedonism](#)
- [Mark 10:32-45 Greatness, Humility, Servanthood](#)
- [Mark 10:45 Why the Son of God Came Into the World](#)
- [Mark 10:45 The Son of Man Did Not Come to Be Served but to Serve](#)
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RAY PRITCHARD

- [Mark 10:45 Take Up Your Broom and Follow Me](#)

HAMPTON KEATHLEY IV

- [Mark 10:46-52 Healing of Blind Bartimaeus \(+1\)](#)

ANDREW MURRAY

- [Mark 10:51 What Wilt Thou? \(From "With Christ in the School of Prayer"\)](#)

OCTAVIUS WINSLOW

- [Mark 10:51-52 Spiritual Sight](#)

GEORGE WHITEFIELD

- [Mark 10:52 Blind Bartimaeus](#)

MARK 11

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J. C. RYLE

- [Mark 11 Commentary](#)

RAY PRITCHARD

- [Mark 11:1-11 Appointment in Jerusalem](#)

BOB DEFFINBAUGH

- [Mark 11:1-25 The Triumphal Tragedy](#)

J R MILLER

- [Mark 11:2 Devotional](#)

ILLUSTRATION

- [Mark 11:12ff](#)
- [Mark 11:17](#)

JOHN MACDUFF

- [Mark 11:12-14 The Fig Tree](#)

OCTAVIUS WINSLOW

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BETHANY BIBLE

- [Mark 11:22-25 The Potential Power of Our Prayers](#)

HAMPTON KEATHLEY IV

- [Mark 11:12-26 Cursing of the Fig Tree](#)

RAY PRITCHARD

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ANDREW MURRAY

- [Mark 11:22-24 Have Faith in God](#)
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- [Mark 11:24 Believe that ye have received With Christ in the School of Prayer](#)
- [Mark 11:25 When Ye Stand Praying Forgive With Christ in the School of Prayer](#)

WILLIAM GUTHRIE

- [Mark 11:24 Therefore I say to you, all things for which you pray and ask, believe that you have received them, and they shall be granted you.](#)

BOB DEFFINBAUGH

- [Mark 11:27-12:37 The Great Debate](#)

J. HAMPTON KEATHLEY, III

- [Mark 11:28-31 The Paramount Issues of Life](#)

J C PHILPOT

- [Mark 11:33 Watch and Pray - Go to Jan 11th](#)

MARK 12

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 12 Sermons by Verse

J.C. RYLE

- [Mark 12 Commentary](#)

J R MILLER

- [Mark 12:27 Devotional](#)

ILLUSTRATION

- Mark 12:44 Your Giving - A Contribution or a Sacrifice?

MARK 13

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J.C. RYLE

- [Mark 13 Commentary](#)

J C PHILPOT

- [Mark 13:13 Devotional](#)

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- [Mark 13:31 Devotional](#)

HAMPTON KEATHLEY IV

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ANDREW MURRAY

- [Mark 13:34 To Each One His Work](#)

JOHN MACDUFF

- [Mark 13:34 Acceptance of the Little](#)

OCTAVIUS WINSLOW

- [Mark 13:34 Service, The Sphere and Culture of Spiritual Life](#)

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J.C. RYLE

- [Mark 14 Commentary](#)

JOHN ANGELL JAMES

- [Mark 14:1-9 Christian Obligations](#)

J. HAMPTON KEATHLEY, III

- [Mark 14:3-9 The Anointing at Bethany](#)

JAMES MCCULLEN

- [Mark 14:3-9 Take this Job and....Love It!](#)- lots of illustrations

J R MILLER

- [Mark 14:22 and Mark 14:37 Devotional](#)

OCTAVIUS WINSLOW

- [Mark 14:24 It Is the Blood the Saves](#)

SCOTT GRANT

- [Mark 14:32-43 Hour of Decision in the Garden of God](#)

ANDREW MURRAY

- [Mark 14:36 Father! Now What I Will - With Christ in the School of Prayer](#)

ILLUSTRATION

- Mark 14:38 Watching and Praying

MARK 15

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- Mark 15 Sermons by Verse

WILLIAM EDWARDS, MD

- [On the Physical Death of Jesus Christ - Medical Article](#) from Journal of American Medical Association on crucifixion - includes excellent illustrations

J.C. RYLE

- [Mark 15 Commentary](#)

RAY PRITCHARD

- [Mark 15:1-15 Man Called Pilate](#)

J R MILLER

- [Mark 15:15 Devotional](#)

BOB DEFFINBAUGH

- [Mark 15:24-41 The Death of Deaths](#)
- [Mark 15:42-16:18 The Burial and Resurrection of Christ](#)

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- Mark 16 Sermons by Verse

BRUCE GOETTSCHE

- [John 20:1-9 \(cf Mark 16:1-8\) A Most Pleasant Surprise](#)

J.C. RYLE

- [Mark 16 Commentary](#)

J R MILLER

- [Mark 16:3 Devotional](#)

KELLY IVERSON

- [Mark 16:8 Irony in the End: A Textual and Literary Analysis of Mark 16:8](#)

STEVEN COLE

- [Mark 16:7 Hope For All Who Have Failed](#)

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- Mark 16:15 Telling Others - Our Mission
- [Mark 16:16](#)
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ANDREW MURRAY

- [Mark 16:15, 20 Missionary Work](#)
- [Mark 16:15 Obedience to the Last Command](#)
- [Mark 16:16 The Absolute Necessity of Faith - chapter 1](#)

OCTAVIUS WINSLOW

- [Mark 16:19 Devotional - go to August 1](#)

G CAMPBELL MORGAN

Mark Commentary

Cyril J. Barber - Emphasizes the concept of 'service' as the key to understanding this Gospel, and provides a fast-moving chronological exposition. Morgan's works should be in every preacher's library."

Hiebert - A series of thirty sermons on texts, which form the center of an exposition of a longer paragraph. The messages cover almost all of the gospel. Characterized by the famous expository preacher's insights into Scripture, yet not up to the high standard of his series on Matthew.

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- [Mark 2:13-3:6 And the Pharisees Went Out](#)
- [Mark 3:7-19a He Appointed Twelve](#)
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- [Mark 9:14-29 O Faithless Generation](#)
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- [Mark 11:1-25 He Found Nothing But Leaves](#)
- [Mark 11:27-12:1ff This Poor Widow Cast in More](#)
- [Mark 13 Watch](#)
- [Mark 14:1-26 A Large Upper Room, Furnished](#)
- [Mark 14:27-52 I Will Go Before You Into Galilee](#)

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- [Mark 11:12-33; 12:1-9 The Authority Of Jesus](#)
- [Mark 11:12-12:9 Who Owns The Church?](#)
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Mark 1

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Cyril J. Barber - Does not follow a verse-by-verse exposition, but deals with introductory problems before discussing such items as miracles, parables, the teaching of Christ, Aramaic and Latin terms, and the disputed ending of the Gospel.

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Robertson also wrote a book on John Mark:

- [Making Good in the Ministry: a Sketch of John Mark](#)

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ROBERT RAYBURN
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J C RYLE

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SERMON AUDIO GOSPEL OF MARK

NOTE: The links below are to sermons on Mark. Most are audio but a few have PDF's available. These have not been "screened" and are of variable quality. To give you a "taste" of what you might find, here is a random selection from a sermon by Matthew Black that looks well done on a quick overview - [Jesus, Healer of Broken Hearts](#) on Mark 1. And if you discover a message that you feel is not doctrinally sound, please email me and I will review and make a note to avoid it.

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CHARLES SIMEON Sermons on the Gospel of Mark

NOTE: If you are not familiar with the great saint **Charles Simeon** see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - click [Brothers We Must Not Mind a Little Suffering](#)

- [Mark 1:14, 15 The Scope of the Lord's Ministry](#)
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CHUCK SMITH

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Links to transcripts of sermon outlines with titles in right column

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JAMES SMITH
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GOSPEL OF MARK

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C. H. SPURGEON
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